



The above is the Draught of a Survey on Ten mile Creek

Called the Point Containing 398 Acres with Six & Gent Allowance

Survey & March the 7th 1787 in &ursuance of a Warrant granted Nath!

McGiffin November 21st 1786 & me

John Lukens Esq. \ Jno Hoge D.5

Sur! Gen! State Penn?

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this fourteenth day of November 1905.

Secretary of Internal Affairs.

SA FA P. J.